

**PRESIDENT'S REPORT ON 21<sup>st</sup> ANNUAL GENERAL BODY MEETING TO BE  
HELD ON 20<sup>th</sup> NOVEMBER, 2016**

Dear Members,

It gives me great pleasure to welcome you all to this 21<sup>st</sup> Annual General Body Meeting of the Club. The Audited Statement of Accounts along with the Audit Report for the financial year ended 31.03.2016 is appended for your kind perusal and consideration. On going through these statements you would have noticed that there is an excess of expenditure over income amounting to Rs 7.02 lac. which includes a non - cash expenditure in the form of depreciation amounting to Rs. 4.08 lac. Accordingly, in terms of cash, the excess of expenditure over income is only Rs. 3.45 lac.

**I am delighted to inform that new Bank Fixed Deposit of Rs. 1.25 lac was made recently and at present the Club has Bank Fixed Deposits to the tune of Rs. 62.08 lac. and which is despite the fact that the Club is constantly engaged in various development activities also.**

In continuation of further developmental activity in the Club the Managing Committee has recently initiated the project for renovation/beautification and bringing new furniture in the existing four Guest Rooms. We are also commencing the work for laying down of new decorative Tiles in the front, side & back pavement area of the Club. Along with this we shall also be undertaking work for constructing a proper/systematic Rain Harvesting System. The present Lawn of the Club shall be extended and will be modified/beautified thereby making your Club greener. With regard to the major expansion plan of the Club, your managing committee had placed a detailed proposal in the last Annual General Meeting for approval but as per the directions of the AGM, the Managing Committee is once again placing a fresh proposal for consideration and approval. Your Managing Committee is planning to save on stationery and Courier Costs and accordingly we plan to send all information, circulars etc. by electronic media. We are also exploring the idea to launch a Mobile App wherein all the latest information, happenings and media shall be made available. We want to make a sincere request to all the Members to please submit your Mobile Numbers and Email Id to the Club office at the earliest.

During this year a number of events/ programmes, were organised by the Managing Committee mainly being, Swimming Competition, Diwali Blast, New Year Bash, Super Grand Tambola with Punjabi Theme, Karvachauth celebration and Karvachauth Queen contest.

The Managing Committee of the Club has always given significance to provision of Health Care and Medical Check up for Members and their families and in this regard Free Heart Check up camp was organised conducted by Fortis Heart Escort Hospital, New Delhi, A complete Blood Test camp, involving 50 major tests, was also organised conducted by Thyocare and which drew very energetic response.

The Membership is enlarging and new Members are joining and as of now the total Membership stand at 889 consisting of 342 PM, 266 OM, 243 AM, 4 Temporary Members, 5 Donor Members and 29 ADD-On Members.

I am happy to inform that the new computerised RIFD Membership cards have been made for 520 Members and 1156 dependent Members and out of which 306 Members and their 716 dependents have already been issued the respective cards and the system is fully operational. I hereby appeal to all the remaining Members, who had applied, to please take your Membership RIFD cards from the office of the Club. Further, I also request Members, who have not yet applied for new RFID Cards, to please do so immediately.

**The esteemed Members of the Club deserve all my praise and appreciation for their cooperation and supporting the Managing Committee in accomplishment of their various objectives.**

I also thank the entire Managing Committee for their dedicated team work and giving their quality time. I also wish to make a special mention of contribution made by all employees of the Club and also thank the various Govt. departments, Banks and our Auditors.

With very warm greetings and regards.

**Place: Delhi**  
**Dated 16.10.2016**

**(Kiran Kumar Mehra)**  
**President**